

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

**Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055**

MONDAY, NOVEMBER 16, 2009

7:00 PM

A G E N D A

NO.	TIME	ITEM	PRESENTER	PAGE
I	7:00pm	<u>Call to Order</u>	Chairman Wagoner	
II		<u>Roll Call</u>	Clerk to the Board	
III		<u>Invocation</u>	County Attorney Graham	
IV	7:05pm	<u>Pledge of Allegiance</u>	Student from Yadkinville Elementary School	
V	7:10pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI	7:15pm	<u>Public Comments</u> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers to the Board under this section are limited to 1 appearance, on the same topic, within a 4 week period. The Board will not address questions during this portion. Questions may be answered by an individual Board member during Commissioner Comments or you may contact the County Manager’s office at 336-679-4200.		
VII	7:35pm	<u>Approval of Minutes:</u> November 2, 2009 Regular Meeting November 2, 2009 Closed Session	The Board	1-14 15
VIII	7:40pm	<u>Hearing with Judge Craig</u>	Judge John O. Craig, III	
IX		<u>Public Hearing/Action to Set Public Hearing:</u> There are no public hearings or action to set a public hearing at today’s meeting.		

X		<u>Board Appointments:</u> No appointments were requested for today's meeting.		
XI	8:30pm	<u>Reports/Requests of the Board:</u> Yadkin County Sheriff's Office	Sheriff Mike Cain Major Danny Widener	16-20
XII	8:45pm	<u>Board Action:</u> Agreement for Provision of County Based Aging Services		21-31
XIII	8:50pm	<u>Recess</u> <i>(Time may vary at discretion of Chairman Wagoner)</i>		
XIV	9:05pm	<u>Manager's Reports</u>		
XV	9:20pm	<u>Calendar Notes:</u> (1) Chamber of Commerce Upcoming Events (2) Planning Workshop: Coordinated Public Transit – Human Services Transportation Plan, November 19, 2009 from 9am-1:00pm, Room 335, Surry County Government Center (survey attached) (3) County offices closed November 26 and 27 for Thanksgiving Holidays (4) Ribbon Cutting Ceremonies, December 7, 2009: 11:00am Forbush Middle 12:00pm Starmount Middle lunch following (5) County Christmas Luncheon: Wednesday, December 16, 2009 from 12:00-2:00pm, Union Cross Church Family Center		32-33 34-39
XVI	9:25pm	<u>Commissioner Comments</u>	The Board	

XVII

Closed Session

Board/Attorney

**If needed and may be reordered at
the discretion of the Board*

XVIII

Adjournment

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*